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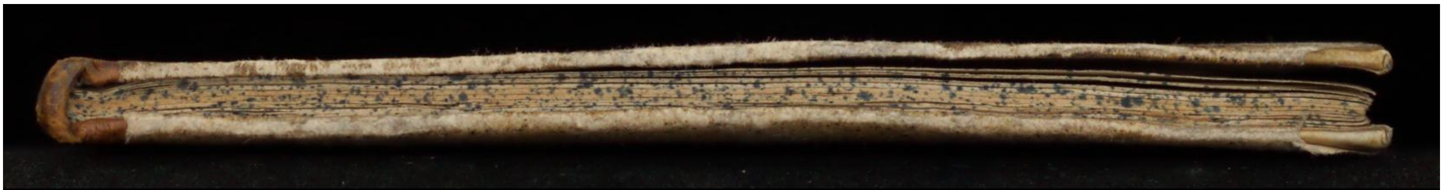



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Les caracteres de ce livret sont les mêmes
que ceuxe qui ont servi pour le livre intitulé:
*Jo. Gerson alphabetum amoris* imprimé
a Delft par Christ. Snellaert en 1495 in 12

V. au recto du 3e f. un témoignage en faveur
de l'invention de l'imprimerie à Mayence.

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PRO CLERO ET IMMUNITATE ECCLESIASTICA

# Oratio queruloſa· contra Inuaſores Sacerdotum

Flaminū: vatum: Sacerdotum Gymnophiſtarum philo-
phorum dꝛuidum In theſtipꝛemos Conqueſtio:

in testiculos prementes, in Germ. sub Alex. VI. vide Platina, et Trith.

trah

prō

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An Jac. Wimphelingi Germani oratio sit p̃ Germania videndum.

SI unquam beatiſſime Mari
neq; Pontifex Alexand' opus fuit auxi
lio ⁊ defenſione Romane ſedis q̃ chriſti
fideles ꝓtegãt. hoc tuo põtificatu id i p̃-
mis neceſſariũ ẽ q̃ nõ pecora ſed homĩes
non Sarraceni ſ; xp̄iani. nõ blaſphemi:
ſ; dĩ miniſtri. nõ latrones aut patrie ꝓditores. ſ; boĩ ⁊ inno
cẽtes ſacerdotes. a crudeliſſimis ſeuiſſimiſq; ⁊ oĩm hoĩm fla
gitioſiſſimis graſſatorib⁹. nouis ⁊ nullo vnquã ſeclo auditis
tormentoꝝ generib⁹ cõtra Jus equũ/ naturã/ pietatẽ/ miſe-
rabilit' affligunt' Quippe nemo ẽ ali⁹. quid ꝓhibeat. nemo
eſt cui⁹ aĩam tã abhominãda neq̇cia tãgat. nemo ẽ q̃ ſtoma
cho ⁊ indignatõne tã horrẽdi flagitij vl' guttã xp̄iani ſangui
nis in ſeſe habere demõſtret. Numa põpilius ꝓxim⁹ Romu
li ſucceſſor. in deos ⁊ ſacerdotes religioſiſſim⁹ fuiſſe ꝓhibet' A
G. Julio et. Octauiano vſq; ad Cõſtãtinũ plĩmi Jmꝑatoꝝ
quãuis alioquin gentiles ⁊ pagani fuiſſẽt aliq̃ tñ ſaltẽ ex ꝑ-
te religioni ſacerdotibuſq; detulerũt. Conſtãtin⁹ dixiſſe fert'
ſi ꝓprijs videret oculis xp̄i ſacerdotẽ. aut eoꝝ quempiã q̃ mo
naſtico habitu circumamicti ſunt peccãtem. ſuã ſeſe chlami-
dem explicare. ac eũ coopire voluiſſe. ne a quoquã videret'.
Fuere deinceps poſteaq̃ȝ a grecia in Germanos Jmꝑium
abſq; vllo interuallo tranſlatũ ẽ in Germania principes in
deũ piẽtiſſimi. in xp̄ianã religionẽ feruẽtiſſimi. ipſius cleri
eccl'aſtice q; libertatis acerrĩ cõſtãtiſſimiq; defẽſores Annalib⁹
nota res es Expta ẽ id q̃q; cũ mg̃no ſepe gaudio Romana ſe
des quãtu Stiſſime p̃rſupioribus dieb⁹ ꝓ meritis tuis aſ-
cẽdiſti Fuerunt eteni qui ſummos Pontifices contra perfi
dos tyrannos magnifice defenſarunt ⁊ eiectos ſepe in petri
Cathedrã glo'ſe reſtituerũt Et romane non nunquã eccleſie
largifluas liberaliſſimaſq; donationes impẽtiti ſunt: Fuere
qui a xp̄i religione ſemel aſſumpta nunquã declinarũt. q̃ fi-
dem catholicam in extremas ſaxonũ phriſonũ/ danoꝝ/ cete
raſq; longinq̃ſſimas regiones ꝓpagarunt. Fuerũt ꝓfecto
qui ſũma reuerẽcia ſũmaq; obſuãcia diuinũ cultũ egregie
ꝓſecuti ſũt q̃ inſignes eccl'ias fundit⁹ extruxerũt, dirutas in

ſtaurarũt :Sanctiſſimiſq; reliq̄s ex media peleſtina/ ꝑ ma
re ꝑ ſara/ ꝑ ignes adductis ornauerũt Cleruꝫ et xp̄i ſacerdo
tes dotarũt. priuilegijs ac libertatibꝰ mirifice munierunt a
marũt. coluerũt/ ꝓtexerũt/ tãta fuit pietas/ tãta deuotio/ tã-
tꝰ feruor/ atq; zelus pientiſſimoꝝ Germanie q̊ndã imꝑatoꝝ
in deũ in xp̄m in diuinam parthenicẽ. ⁊ in ipſos demũ chriſti
ſacerdotes. Nec veteres ſolũ Germanoꝝ reges. Carolos Lu
donicos: Lotharios: Othones. Henricos: Conrados: Alber
tos. Fredericos. ſed poſteriores etiã nobiſq; ↄtemporaneos
ea virtutum ſinceritate ⁊ ꝓſtãtia ↄſtat excelluiſſe. Carolꝰ ei
Quartus pro libertate Cleri ꝓ pſonis eccleſiaſticis piam ⁊
ſanctam legem ↄdidit/ qua ſacerdotũ inuaſores vſq; in q̈rtã
voluit generationẽ caſtigari. Sigiſmũdus Caroli filius: il-
le circũſpectiſſimus prudentiſſimuſq; germanoꝝ Imꝑator (
quẽ xp̄ianiſſimus Theologꝰ ob actuoſe ⁊ ↄtemplatiue vite
excellentiã Dauidi regi aſſimulauit) Cũ poſt lõgã huſſitaꝝ
ꝑfidiã ſolercia ſua cepiſſet in Pragẽſem eccl'iam Canonicos
Vicarioſq; reducere et oẽs honeſtos eccl'e ritus rurſum in-
ſtaurare Cũ nulli cẽnt eccl'ie Cathedrali redditꝰ iuſſit ex re
gio fiſco ꝑ ſingula Canonicoꝝ capita ebdomodatim aureũ
nũmũ diſtribui/ minoribꝰ clericis dimidiũ dari. in alia q̊q;
templa donaria magna conferri Fridericꝰ Tertiꝰ Maximi
liani pat (Cui dñs oþs ꝓpt benignitatẽ et manſuetudineꝫ
ſuã ⁊ qm̄ nõ erat vir ſanguinũ tribus. Quĩqginta annis re
giam dignitatẽ conceſſit (is inquã Fridericꝰ cenobia fũda-
uit cp̄atium nouũ erexit ob honorem Romane ſedis ſciſma
de medio prudẽt abſtulit (his in vrbe maximũ pontificẽ ad-
ijt Clerũ dilexit. nulli vnquã eccl'iaſtico moleſtus aut iniur
us fuit Nunc vero poſt eius lachrimabilẽ caſum· ſiue tyrãni
malicia. ſiue ſecreto dei iuditio: vaſtãtur eccl'ie. cenobia ſpo-
liantur. monachorũ granaria frumentis onuſta eruũt cle
rus obruit: clerus offendit: clerꝰ nouo penaꝝ genere a latro
nibꝰ atrocit impugnat et torquetur Latrones eos vocamꝰ
qm̄ nonnulli ſacerdotũ (quibus hoc nouum tormẽti genus
inflictum eſt) miſere necati ſunt/ immo latronibꝰ eos lõge
iudicamꝰ deteriores· Siquidẽ in latronibus eſt vtcũq; ſcelerũ



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noꝝ aliq̃ verecūdia. nā illi occultas monciū fauces et abſtru
ſas nemorū cauernas deſertaſqꝫ ſolitudīes diligūt atqꝫ ita il
lic ab eis delinq̄tur vt tū delinquēciū facinus tenebris ⁊ noc
te velet. hij vero impuri ſacerdotū tortores palam ſeuiūt ⁊ ī
audacia ſua tuti media luce ferocitatis ſue arma/ paſſim ꝓ
ſtituūt. Inqꝫ publicis ſtratis in medijs villis ⁊ vic. nephā-
di ſiccarij nō tā ad ſeuiēduꝫ ꝑcipites/ quā īpunc ſine vecūdia
⁊ metu ſeuientes gl'ant' ſeſe non minus in latiſſimis cam-
pis quam domuū ſuarū latibul' tutos eſſe et ſecuros. an nō
latronibus eos liceat aſſimulari: qui qd latrones exhorreſce
rēt impudent' admittūt. Nepe latrocinio turpius ē iudican-
dū eam corpis pertem viri a viro cōtrectari. vinciri: ferriſqꝫ ī
diſſolubilibꝰ includi quā natura prorſus abditā et abſtruſaꝫ
eſſe voluit. quam in altero ꝑſertim (non ſolū non tāgere. ſꝫ
nec oculis quidē contueri niſi cum ſumma turpitudīe quis
piam poteſt. neqꝫ id viros vnquam effeciſſe compertum eſt.
An nō hoc faciꝰ latrocinio videtur execrabiliꝰ. ī quo q̇ graſ
ſantur neqꝫ gl'am neqꝫ voluptatē neqꝫ aliquē queſtum aſſe
quunt' ſꝫ ſolū vt ſue ſceleratiſſime libidini ⁊ innate ferocitati
ſummoqꝫ in cleruꝫ liuori/ odio/ inuidie/ et rancori ſatiſfaciāt
deū contemnūt/ naturā humanā exuunt/ rationē abiciūt:
ſacrilegiū et immūditiam impudent' admittunt/ qm̄ quidē
pudorem cum pudicicia perdiderunt. Qui vel greca/ vel la-
tina lingua ſcripſerunt hiſtorias. ſepe germanos tum furio
ſos/ tum crudeles fuiſſe aſſeuerāt/ qd vero nunc futurum ē
Cum hanc nouam et inauditam terribiliſſimamqꝫ penā: a
germanis inuētam/ in germania contra clerū in vſu habi-
tam. et a magnatibꝰ diſſimulāter toleracā cognouerint. ex-
teri hiſtoriaꝝ ſcriptores: an non eos nō furioſos: ſed ipſam
furiam: non feroces: ſed ipſam ferocitatē. non tyrānos: ſed
tyrannidē ipſam ſcriptis ſuis ſunt appellaturi. eos inquam
qui hac inhumana ſtupendaqꝫ ferocitate graſſant' qua tur-
pior a ſeculo non eſt audita/ qua abhominabilior in nullis
vnquam ānalibus lecta ē/ qua immanior a maximis tyrā-
nis Nerone. Caligula. Domiciano ipſiſqꝫ ſingularibus tor-
mētorum exploratoribꝰ Dioniſio ⁊ Phalaride nūq̄ vl' exco-

Genitalia in Germania clero compressa nef.

Germania

g:tata fuit ſ inuenta Duaꝝ nobiliſſimaꝝ artium inuētio ē
pre ceteris nationib⁹ iam ꝓdē meruerat eximiā Germania
laudē. q̄rum altera rei bellice. altera philoſophice famularet.
Cōſtat ei olim bōberdas et nr̄is iam tēporibus Calchogra-
phiam hoc ē impreſſoriā artem in nobiliſſima germanie ur-
be Maguncia fuiſſe reptam: Nunc vero nouū tormenti gen⁹
inuentū ē. quo ſacerdotum genitalia cōprimantur nec ullo
pacto eis ſuccurre poſſit niſi cū pecunijs et omni ſua faculta
te quā utcūq₃ corradere queāt ad arces. aut ad alia q̄uis lo-
ca a latronibus deſtinata. ſine mora feſtinare videantur.¶
Heccine ē glīa germanorum: Hoccine ingenij noſtratium.
nobile inuentum. Hiccine illoꝝ mag̃s honos, qui cū obſtare
poſſint tolerāt / ſiue q̄ diſſimulant, qui rident. non vero tam
is qui redigit ſacerdotes in tam miſeram et tam pudendā
captiuitatē quam is qui cum poſſit hoc ꝓhibere contēpnit,
id facere exiſtimandus eſt Nunquid enim nobilitatē. potē
ciam gloriam a ſummo deo magnates acceperunt. ut tan-
tum flagitium ſilentio tranſeāt. tantum latrociniū patient͛
tolerent: raptores et latrones tuto per terras ſuas paſſim q̄t
tidie circūuagari ſinant. qui quoſlibet inuadant. innocētes
opprimant. Clerum ſacrilegis manibus capiāt. conſtrigāt
trucidēt. profecto id eorum fuit officium. ut ab artium ſuaꝝ
refugio procul excluderent a terris: et patria in exilium ſem
piternum exterminarent. ſordidos iſtos canes. temerarios
latrones. et effeminatos innocentū flaminū carnifices. at-
q₃ tortores / Ne mihi ſuccenſeatis optimates et terrarū gu-
bernatores obſecro. Viſum enim eſt actionē et querelā hāc
popularem eē et uniuerſum eccleſiaſticū ſtatim contingere.
Ideo iuſte me nō īmerito loqui potuiſſe. nūc ꝑtereſt ea vobis
innocuiſſe videatur. Catho uticēſis cū nimie taciturnitatis
accuſaretur Reſpondit. Ego vero tunc demum hāc taciturn-
nitatē meam abrumpā. cū talia dicere valebo que non ſunt
digna taciturnitate Quo circa cum optimates maxime de
ceat bonis morib⁹ iuſticia. clemētia. māſuetudie cetiſq₃ vitu
tibus eſſe preditos. Cumq₃ precipuum ſit illorum officium

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ut eccleſiaſticā libertatē manuteneāt clerū defendāt orpha
nos et viduas protegant. depredationes violentias: ac latro
cinia in terris ſuis exerceri prohibeant. Cūq; perpauci aut
nulli ſint conſulum qui hec officia principibus perſuadeant
quā utilis quaz ſancta. quam iocunda foret eis hiſtoriarum
cognitio. quaz accomodati patrie rectoribus eſſent libri: de
moribus & vita principum concinnati. unde caperent exem
pla. que poſſent imitari et que vitāda ſunt. vitare cōdiſcerēt
Ideoq; Demetrius Phalareꝰ Ptholomeū Regē monere ſo
lebat ut libros de imperio regnoq; ꝯpoſitos lectitaret. in qbꝰ
ſcripta documēta cōtinerent: q amici monere nō auderent.
Qd ſi noſtrates ꝑncipes āplecterētur maioꝝ ſuoꝝ veſtigia: q
religioſiſſimi qui iuſtiſſimi: qui acerrimi thirānidis eſſulmi
natores fuerūt: neq̄quā ī hac noua cleri poena diſſimilarēt
In qua diſſimilare impiū. ignoſcere inhumanū: non ꝓhibē
perniciosum allucinari vero: ſeu ut aiunt. per digitos ꝯtem
plari incōſultū: dū enim tāta licēcia paſſim per oēm impie
tatem facinoris contra clerū graſſari iam licet. quid cauſe ē:
cur non iudices nephandiſſimi latrones audeāt in ꝑtores: ī
equites auratos: in cives. imo in ipſos quoq; principes. ſor-
didas et truculētas manus inicere: q enim in ſacerdotē cru
delis ac impius ē: in quē rogo clemēs aut pius erit a quo vn
quā ſi lucri ſpes et oportunitas interueniet manus ſuas cō-
tinebit. An vos latet principes qd oē malum naſcens. facile
opprimitur inueteratum fit plerumq; robuſtiꝰ? An nunquā
vulgi dicteriū audiuiſtis Hodie mihi. cras tibi. An ignoratis
quanta mutabilitas ſoleat eſſe fortune. quo nam clauo. q ro
Fortune instabilis
bore eius rotā adeo ſiſtere poteritis: ut vobis perpetuo ſit fu
tura ſcd a quo magis alludit blanditur fauet. eo fallit ex ab-
rupto et de iprouiſo grauius: nocetq; acerbiꝰ: Tum vo more
patrie ꝑpoſteris iterum utemur ꝯſilijs Tū iterū acta agemꝰ
poſtea enim quō negotium inercia noſtra neglectū eſt ut eſt
tritum adagium. Theutones prudenter et profunde conſul
tare deliberareq; ſolemus Enimuero quoniā hāc pernicio-
ſiſſimā peſtem: ꝑmo nō obtruncamus in limine: facile prope
diem inualeſcet adeo ut negociari liceat nemini Immo ne do

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mi quidem tutus eris Idẽtidem qm̃ dubios ac incertos bel-
lorum euẽtus Germani non ꝓuidemus fit vt in lites ac bel
la vehementer ſcimus ꝓclivi G: Julio Caeſari lõge diſſimi
les qui ſimultates cõtra nullos tam graues excepit vnquaꝫ
vt nõ occaſione oblata libẽs deponeret: Q̃d ſi o nobiliſſimi
Proceres vos inhumanius acceptos A. Reuerẽdis Epis cẽ
iudicatis Ac eã ob rem mutua gerere bella forſan ope p̄ciũ
ſit An ideo bellum chriſti militibꝰ indicẽdum fuit An id̃o eos
capi: nudari in mẽbro ſecretiſſimo ĩpudẽter cõſtringi licebit
Et quid ↄmiſere chriſti milites Eſt ne cũ tam atrocit̃ in eos
ſeuitur. cur tantiſper diſſimilare debeatis Nunquid et ipĩ ho
miẽs ſunt Nũquid ſacris iniciati Nunquid innocẽtes: nun-
quid dei miniſtri ſunt: de quibꝰ ipſe locutus ẽ. Nolite tãgere
chriſtos meos: ſed tãta eſt veſtra cecitas: tantum odiũ: tantꝰ
furor vt in eos grauius quã in latrones peccari nequaquã ꝓ
hibeatis: quos vt patres oportebat venerari Proh pudor ger
mani quondã principes ꝓceres atqꝫ ſatellites pro chriſti fi-
de pro terra ſancta recuperãda pro Romanę ſedis defenſiõe
pro eccleſiaſtica libertate tutãda. bella ſuſceperũt ſanguineꝫ
fuderunt. animas deo ſpõte dedicarunt: atqꝫ ita ſibi primuꝫ
nominis ſui memoriam ſempit̃nam: Deinde poſteritati ſu
e ꝑpetuã ac immortalẽ gl'am. Poſtremũ v̊o nationi noſtre
ſummam in laudẽ excelſumqꝫ Romani regni ſoliũ gl'oſe pe
pererũt Iam vero laus noſtra in vituperiũ v̊tus in vicium.
lux in tenebras gl'a in ignominiã: decus in ꝓbrum honeſtaſ
in turpitudinẽ militia in latrociniũ: bellũ cũ chriſti inimicꝭ
geſtũ in chriſti milites atqꝫ miniſtros verſum ẽ tanquã nõ
ſit deus iuſtus iudex qui ſempiternã vindictam ſumat de la
tronibus illis: de ↄplicibus: de hoſpitãtibus de conſentiẽti
bus de his qui cũ prohibere poſſint id facere omittunt tãqꝫ
non ſint a chriſti grege eccleſiaſticaqꝫ ↄmunione ſecludi: ⁊ in
ſathane poteſtatem tradidi: quo fit vt ex vno in aliũ miſere
prolabantur errorem. Eccleſię nanqꝫ cenſuras floccifaciunt
veluti nũquam chriſtus dixiſſet: qui vos ſpernit me ſpernit.
qui vos audit me audit: veluti non etiam imperatores pietĩ
ſſimi gladio ſpũali ſincere detuliſſet: Ignorãt ne Fredericuꝫ

ſcd̄m iuſtiſſima lege ſanxiſſe vt eccleſiaſtice libertatis viola
tor totius anni curriculo in cenſuris temere pſiſtēs. banno
mox imperiali ſit obnoxius: a q̄ niſi prius eccl'ie recōciliatus
nulla proſus ratōne poſſit liberari Ignorāt etiā vt arbitror
hij libertatē eccl'iaſtice violatores nō ſolū ſacerdotes: ſʒ etiā
eorum agros predia: et poſſeſſioēs a primeua hominū ſocie
tate: ab ōni tributo ac exactioē liberas fuiſſe: Cui pfecto li-
bertati Egyptiorū quoqʒ reges ne in minimo quidem dero
gauerūt. Nā cū quinta ps frugum alioqn ab vniuerſ pha-
raoni regi p more ſolueretur terra tamē ſacerdotal' ab hac
cōditioē pſus exempta manſit et immunis hec fuit gentili
um et paganorum religio Hec egyptiorum in ſuos ſacerdo
tes obſeruantia. Nonnulli vero noſtratium qui chriſti fide
les dici volūt minime ɔtēti magna decimarū portione: q̄ di
uino iure ſacerdotibus debētur inuidia et liuore marceſcūt
Noblies Germ. Poſtquā enim paternas opes ludo. venere. baccho' inglu-
uie. et oī laſciuia dilapidarint atqʒ diſſiparint: eccleſiarū p-
uentus ſitire et pſequi moliuntur. Cūqʒ ad reliquos ſacer-
dotum redditus honeſtum eis iter nequaq̄ pateāt: ſeuiunt
in corpora. in genitalia frendent In ipſos quoqʒ inermes ſa
cerdotes armati debachantur Qđ ſi illis forſan tortoribus:
aut diſſimilantibus inſolens aliquis violentiā inferri vide
atur Illico pacem q̄ndam decēnalem ab ſereniſſimis impa
tore et rege in communis patrie ſalutē adinuentam appel-
lant in mediumqʒ adducūt ſi ſaltē in rem ſuā eē confidūt At
ſi ſacerdotis referret int' ſe cōmuni illa pace gaudere et frui.
nō videbis qui pacis illius meminiſſe velit: adeo in reb' pro
prijs tenacē: in alienis vo breuē et languidā memoriā habe-
mus' atqʒ cum in hūc modū impatorie ſanctioēs pprieqʒ le
ges memoria exciderūt Cūqʒ ſummi maximiqʒ pōtific' mā
Sacerdotes contempti datū irridetur Cū eccl'ie poteſtas contēpnitur miſeri paciū
tur ſacerdotes Ignorāt pculdubio Sereniſſimū Regē Ma
ximilianū cuidā Romani pōtificis auctoritate ī ius vocato
reſpōdiſſe: ne papę mādatū p nihilo ducas. cui et nos nō po
ſſum' nō obedire Verū adduci nunquā potero vt humaniſ-
ſimos ⁊ pietiſſimos pncipes nr̄os in hac terribili ſacerdotum

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perſecutione credā adeo tam diſſimulaſſe. ſi a viris q̊rū con
ſilio familiarit᷑ vtantur mature et fidelit᷑ ꝑmoniti fuiſſent.:
multa enim flagitia ꝑpetrantur q̄ clementiſſimi Principes
ignorāt. et cum forte magnum aliqđ facinus noſtri duces ac
reges olfacere coeperint e veſtigio conſules qui ꝑti leſe non
fauent: crimē. cōmiſſum mitigāt. alleuiant: calūniatoribus
adherent raptoribus aſſiſtunt: graſſatores purgant. latro-
nes excuſant Sacrilegos rei militaris ꝑitia ꝯmēdāt. quo fit
vt diuina humanaq; miſere ſubuertant adeo vt ad ſummū
principem maximum regem. terribilem apđ reges ſeculi: q̊ Psal.
principum ſpiritus auferet. qui gencium conſilia diſſipat.:
Qui populorum cogitationes reprobat vnicum ad maxi-
efficax q; refugium miſeri ſacerdotes habeamus Itaq; te ō Oratio ad Deum
nium Clemētiſſime deus obteſtamur. Si propter peccata
noſtra tēpaliter potius macerari nos voles in corꝑe. quā ſup
plicijs deputari eternis: cōuertas ſaltem hāc ignominiam
in penā tolerabiliorē minuſq; pudendā.: Nam et ſi peccōres
tua tamen creatura ſum⁹. tui filij ſanguīe redēpti Tibi filiū
ſi non omnes. multi tamen oī cum veneratiōe pie in ara of
ferimus ac repn̄tamus Tu deinde. O Maxime Pōtifex A- Ad Papam Alex.
lexand Vrbis pr̄ et orbis Sūmū iuſtitie fundamentū: vnicū
cleri refugiū Cui⁹ poteſtas ineffabilis cui⁹ gladius ex vtra
q; ꝑte acutus fines attingit orbis terrax Nō flumina nō mō-
tes nō muri aut alie q̄uis munitiōēs nec vlla ei poſſūt arma
reſiſtere Tu ſolus es ſpei noſtre anchora: tu bon⁹ eſto paſtor.
qui ꝓ ſuis ouib⁹ animā ponat ſub vmbra alarum tuarum:
chriſto cupimus militare Sed heu in nr̄is corporib⁹ exerce-
tur crudelitas q̄ in ſarracenos. in iudeos. in latrones. in he
reticos nūq̄ȝ fuit attēptata ſecure nō poſſum⁹ eccl'ias adire:
non poſſum⁹ egros ſubditoſq; tuto viſitare. Sed neq; in ip
ſis māſionū nr̄arū penetralibus tuti ac ſecuri eē poſſimus
Conſule patr filijs adiuua pōtifex Clerū miſerere tibi ſubdite
deuoteq; alemanie quā felicis recordatiōis Nicholaus h⁹ no- Germania
minis Quartus alā: eccleſie magnā appellabat. Deſtructo
enim ſacerdotio qđ glīe. quid honeſti: quid ſpei in vniuerſa
noſtra natione reliquū eē valebit. Hoc in Bohemoruȝ regno

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Ad Imp. añ merore ⁊ luctu liq̃do videre licet Tu quoq; O Maximili
ane Glo͛ioſiſſime Victorioſiſſimeq; Regum imitare .veſtigia
maiorũ nobiliſſime dom⁹ Auſtrie.qui ſp clemẽtiſſimi. iuſti
ſſimiq; fuere.ſequere veſtigia parentũ tuoꝝ/Friderici ⁊ Leo-
nore.quoꝝ vterq;:Romanos pontifices coluit: eccl'iam ho-
norauit Cleruq; magnope dilexit Memẽto nullam laudis
victimã nullũq; altaris ſacrificiũ(q̃ nihil deo grati⁹)vnquã
celebrari.in q̃ nõ ſīgularẽ pro tua ſalute memoriam faciant
Brugis captus Maxim. Caesar ſacerdotes Memẽto p̃eanuit dum apd̃ Cumbros ⁊ Flam-
mingos in horrẽdã ⁊ iniuſtiſſimã captiuitatẽ incidiſſes In
nocentiũ.Octauũ Summũ põtificẽ ſuis cenſuris omneq;.
Clerũ ſua interceſſione.ſuo ſacrifitio ſuis ſermonibus. pro
tua liberatione fideliter ſollicitos fuiſſe Ne ſinas obſecra⁹
cenobia.templa.metropolitanas Cathedrales et Collegia
tas eccl'ias.a tuis p̃decesſoribus fundatas extructas.magni-
ficeq; dotatas.ſb tuo regno diripi/labefactari:ſpoliari.ne ſi
nas xp̃i miſtros a flagitioſiſſimis viris diuti⁹ p inſidias ob
ſeruari/capi.ligari.ignominioſiſſimiſq; tormẽtoꝝ gñib⁹ af-
fligi Vos q̃ꝫ p̃clariſſimi Germanie pncipes voſq; laudatiſſi
proceres p ſãguĩs vr̃i nobilitatẽ efflagitam⁹ ne vllo pacto ab
honeſtat⁹.ſacerdotũq; defẽſiõis officio flectami.⁊ ſi q̃d ab aſ
ſentatorib⁹ vr̃is: nr̃is aũt emul' honeſtũ ⁊ rem imo deũ ipm
minime curãtib⁹ aduerſus nos pſuaſi eſtis. a ſentẽcia rece-
datis:ne vos in p̃bẽda tã flagitioſis carnificib⁹ .clemẽtia v-
na cũ eis ſempit'nũ dedec⁹ ppetuã notã atq; ignominiã re
portare ꝯtingat.qui ſeſe in tãta crudelitate q̃ paſſim in clerũ
ſeuiũt/vl' impia vr̃a pietate/vl' in humana diſſimulatione.
frui ⁊ tutus ẽẽ gl'antur.q̃u potius exploſis tã nephãdis tor-
torib⁹ ⁊ de cetero nũq̃ꝫ ad arces vr̃as(de q̃rũ refugio ſeſe vr̃o
cũ dedecore iactitãt)intromiſſis:gl'am vobis atq; poſterita-
ti totiq; patrie nr̃e ꝯſeq̃mini ſempit'nã quãuis hos im̃ ꝓboſ
maledcõs/fraudulẽtos.inſidiatores atq; p̃dones.nõ ſolũ le-
ges.ſ; ⁊ rõ:naturaq; oĩ ſupplicio dignos ẽẽ decernat Leges
enim volunt incolumẽ ẽẽ/atq; trãquillã ſeruiũ atq; ſacerdo f. ſeruũ vel, ...
tu; ꝯiunctionẽ quã q̃ diriment eos morte exilijs.vincul':dã-
nis coherceãt.atq; huc multo mag⁹ exigit ip̃a nature rõ:q̃ a le

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ge diuīa illuſtrat̄ Neqꝫ ſolū hij ꝙttidie ſacerdotibꝰ ꝑ iniuriā
nocent. ſed etiā qui cū ꝓhibere poſſint non cohibēt a legibꝰ
claudicare: rationē ſperuere: claritudinē qꝫ ſanguīs ſui ꝑdi-
diſſe iudicādi ſunt Nā et impia magiſtratus. ⁊ rēpublicā ad
miniſtrādā capeſſentibꝰ moleſtias offenſioneſqꝫ cūctoꝝ re-
pellere. ac ꝯmunē totiꝰ humani gn̄is recōſiliatioēꝫ ⁊ ſocieta
tē colere. tueri: ſeruare in primis decet Ne vna cū illꝭ ſpurciſſi
mis nebulonibꝰ atqꝫ raptoribꝰ ignominiā ⁊ īfamiā ꝯtrariſ
ſe ꝓpamqꝫ glām ⁊ laudis amplitudinē neglexiſſe videant̄:
Ideo romaī ꝙndā ꝑncipatꝰ ⁊ Imꝑatores ex hac vna re max
imā laudē cape ſtudebāt: ſi ꝓuintias ſi: ciues: ſi ſocios eq̄tate
⁊ fide defendiſſent. Nō ſi vos. neqꝫ lex neqꝫ rō. neqꝫ honeſtaſ
neqꝫ vr̄a gl̄a ad cleri defēſionē īſtigat. vr̄a ſaltē vroꝝūqꝫ vt uti
litas idipm̄ ꝑſuadeat: Deſinet ei ꝓrſus videri quicꝙ̄. in no-
biles: in ciues. in ppl̄os iniquū cū impunita ⁊ diſſimulata
trāſibit in ſacerdotes tāta crudelitas Quā admittē verent̄:
ſi vos ſentirēt innocēcie defenſores/ violētie. hoſtes. iuſticie
cultores ⁊ oīs ꝑuerſe depꝑdatioīs inimicos eē futuros. Si naūt
diuturniorē vr̄am paciēciā aīaduerterint. inapte nūꝙ̄ a tā-
ta ferocitate ſūt ceſſaturi. Quā licet in cleꝝ iā inchoarit: faci
le tn̄ in alios q̄ꝫ tū tꝑe ſenſim exercē ſtudebūt. A ſacerdotibꝰ
aūt manꝰ ſuas ꝯtinuiſſent. ſi vlla vena nobilitatis: ſi gutta
xp̄iani ſanguīs: ſi ſcintilla naturalis honeſtatis aliq̄ ſaltē in
eis ſupfuiſſet Itaqꝫ ꝑ nobilitatē vr̄ām: ꝑ iuſticiā: ꝑ leges: per
honeſtatē. per glām vr̄ām. ꝑ poſteritatꝭ laudē ꝑ vr̄am ⁊ vrō
rū ꝯtem. obſecramꝰ ꝑncipes atqꝫ magnates Clariſſimi: vt
clerū defēdere ꝓ officio vrō ſtudeatꝭ Honeſtiſſima ſiquidem
erit hec vrā defenſio Primū qꝛ iniuriā accipiētibꝰ nō facienti
bꝰ opē feretis. deinde qꝛ hoībꝰ ꝯ lupos/ Innocētibꝰ ꝯtra ty-
rānos Sacerdotibꝰ ꝯtra blaſphemos: miniſtris ꝯtra latro-
nes Poſtremū qꝺ his a q̄bus tāꝙ̄ diuine gratie opatoribꝰ ⁊ ī
ſtrumētis veſtra ſalꝰ nō mediocrit̄ pendet. A ſacerdotibꝰ ba
ptiſati eſtis: ꝯfirmati eſtis: abſoluti eſtis: euchariſtie ſacra-
mētū ſumitis. rem diuinā ꝙtidie auditꝭ A ſacerdotibꝰ crebro
ſacrificio pctā vrā delēt̄ ꝓſꝑitas obtiēt: Diuīa grā ⁊ optata ſe
ꝑ victoꝛiā īpetrat̄: A Sacerdotibꝰ tādem cū vobis moriēdū

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eſt expectabitis vt petã vr̃a audiãt ab eiſdẽ vas abſoluãt in viã ſalutis dirigãt moueãt exhortent᷑: deũ ꝓ vobis orent ⁊ cũ nemo vobis ſuccurrere poterit oleo vos ſacro perungãt Cũ: oẽs amici a vobis receſſerint vt oculos vr̃os claudãt ⁊ eccl'iaſtice ſepulture corpa vr̃a tradãt proq; celeriore ab inferis redẽptione victimas deo ſalutares offerant Nec vos moueat ſi nõ oĩs forte clerꝰ ſctẽ (vt par qdem eſſet) viuat Nã neq; oẽs ĩ gr̃a ꝯfirmati ſumꝰ ⁊ quemq; ſuũ pſtolat᷑ inditiũ ad vos diſcutere ⁊ examinare eos non temteris quos neq; maximi quidem Impatores auſi fuerũt vnquam dijudicare Dixi:

Impie tu latro quem certe lamia tygris
Quem lea: trux ve draco genuit vel cerberus ipſe:
Et nutrijt quiſnam rogo tam crudelia de dic.
Supplicia edocuit vetita omni lege, nec ipſi
Tormentum ſyculi par inuenere tyranni:
Quod nunquã auſa fuit ſub celo natio. ſolus
Tu germane facis. quid enim tibi teſticuliſq;
Sacrificium. quos dira nouis tua machina poenis
Afficit hac teſtes vinctus miſer vſq; ſacerdos
Angitur, vt properet quo iuſſeris inclyte latro.
Turpia tu faciens, nos turpia ſcribere cogis:
Flereq; tarthareis tortor ſtringende cathenis
Heu tua mens ſtygia reſtat cruciãda palude

Delf in hollandia

Imperante Maximiliano I. et sedente Alex. Papa VI.

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